

**MADISON COUNTY BOARD OF COMMISSIONERS
AGENDA
AGENDA SETTING MEETING
NOVEMBER 27, 2017
6:30 P.M.**

- 1. Approval of Minutes:
Minutes of Regular Business Meeting of November 6, 2017. Minutes have been distributed.**
- 2. Business Involving Guests, Groups or Multiple Visitors.**
- 3. Chairman's Report**
- 4. Report from Industrial Development & Building Authority. (Marvin White)**
- 5. Statements and Remarks from citizens on an agenda item.**
- 6. Consider establishing qualification fees for 2018 election year. (Chairman Scarborough)**
- 7. Consider appointing a County Legislative Coordinator. (Chairman Scarborough)**
- 8. Roads Update**
- 9. Urgent Matters**
- 10. Statements and Remarks from citizens.**
- 11. Executive Session to discuss land acquisition, personnel matters and/or potential litigation (if needed).**
- 12. Adjourn**