

**MADISON COUNTY BOARD OF COMMISSIONERS  
AGENDA  
AGENDA SETTING MEETING  
AUGUST 28, 2017  
6:30 P.M.**

**1. Approval of Minutes:**

Minutes of Regular Business Meeting of August 7, 2017 and the 9:00 AM and 5:00 PM Public Hearings held on August 17, 2017. Minutes have been distributed.

**2. Business Involving Guests, Groups or Multiple Visitors.**

County Extension Agent Adam Speir and the 4-H Equestrian Drill Team

**3. Chairman's Report**

**4. Report from Industrial Development & Building Authority. (Marvin White)**

**5. Statements and Remarks from citizens on an agenda item.**

**OLD BUSINESS:**

None

**NEW BUSINESS:**

**6. Consider adopting proposed Environmental Health Fees submitted by the Madison County Board of Health. (Evander Baker)**

**7. Consider transferring surplus patrol car for radar equipment. (Chairman Scarborough)**

**8. Roads Update**

**9. Urgent Matters**

**10. Statements and Remarks from citizens.**

**11. Executive Session to discuss land acquisition, personnel matters and/or potential litigation (if needed).**

**12. Adjourn**