MADISON COUNTY BOARD OF COMMISSIONERS
AGENDA
AGENDA SETTING MEETING
SEPTEMBER 26, 2016
6:30 P.M.

1. Approval of Minutes:
   Minutes of Regular Business Meeting of September 12, 2016. Minutes have been distributed.

2. Business Involving Guests, Groups or Multiple Visitors.

3. Chairman’s Report

4. Report from Industrial Development & Building Authority. (Marvin White)

5. Statements and Remarks from citizens on an agenda item.

6. Consider allowing the Board of Elections Office to move to Spring Lake Drive. (Tracy Dean)

7. Discuss Comprehensive Use Plan. (Wayne Douglas)

8. Discuss renovating old gym and moving Extension Office to that location. (Adam Speir)

9. Consider Food Bank being opened on Mondays from October 24 through December. (Chairman Dove)

10. Roads Update

11. Urgent Matters


14. Executive Session to discuss land acquisition, personnel matters and/or potential litigation (if needed).

15. Adjourn.