

**AMENDED  
AGENDA  
MADISON COUNTY BOARD OF COMMISSIONERS  
REGULAR BUSINESS MEETING  
MAY 9, 2011  
6:30 P.M.**

**1. Approval of Minutes:**

**Minutes of Regular Business Meeting of April 4, 2011; SCM of April 21, 2011 and Agenda Setting Meeting of April 25, 2011.**

**Minutes have been distributed.**

**2. Business Involving Guests, Groups or Multiple Visitors.**

**Madison County Bicentennial Committee to recognize Madison County Schools' Art and Essay winners.**

**3. Chairman's Report (Chairman Dove)**

**4. Hearings and Actions on Rezone Matters, Special Use Permits, Etc.:**  
**(Linda Fortson and Wayne Douglas)**

1. Victor Johnson is representing Andrew Crawford; he is requesting to rezone 2.07 ac. from RR to A2 to combine with his adjoining property. The property is located on Map 43 Parcel 2-C01 on White Fence Rd. in District 3.
2. Michael Prchal is requesting to rezone 4.23 ac. from A2 to RR to allow for another home site for their mother. The property is located on Map 59 Parcel 65 on Hardman Morris Rd. in District 5.
3. Zoning Administrator Linda Fortson on behalf of the Madison County Board of Commissioners, application to revert the B1 zoning that was a restaurant back to R1 per conditions placed upon the rezone in 2003. To rezone and combine the properties will bring the property back into compliance. The property is located on Map 10 Parcel 16-01 on Blacks Creek Church Rd. in District 1.

**5. Statements and Remarks from Citizens on agenda items.**

**6. Consent Agenda:**

None.

**OLD BUSINESS:**

- 7. Consider recommendation for the scale software at the Transfer Station.  
(Sandra Webb)**

**NEW BUSINESS:**

- 7. Consider hiring a mowing crew operator to fill a recent vacancy. (Tony Mattox)**
- 8. Consider Todd Higdon to serve the unexpired term of Nick Paski on the P&Z Commission. (Commissioner Bond)**
- 9. Consider cost-of-living increase for all employees except elected officials.  
(Commissioner Escoe)**
- 10. Roads Update.**
- 11. Urgent Matters.**
- 12. Statements and Remarks from Citizens.**
- 13. Executive Session to discuss land acquisition, personnel matters and/or potential litigation (if needed).**
- 14. Adjourn.**

