

AGENDA
MADISON COUNTY BOARD OF COMMISSIONERS
REGULAR BUSINESS MEETING
JUNE 7, 2010
6:30 P.M.

1. Approval of Minutes:

Minutes of Regular Business Meeting of May 3, 2010; Special Called Meeting of May 20, 2010 and Agenda Setting Meeting of May 27, 2010.

Minutes have been distributed.

2. Business Involving Guests, Groups or Multiple Visitors.

None.

3. Chairman's Report (Chairman Dove)

4. Hearings and Actions on Rezone Matters, Special Use Permits, Etc.:
(Linda Fortson and Wayne Douglas)

1. Audrey McElroy request to rezone a 6 ac parcel from A-1 to A-2 to combine with her adjoining property. The property is located on Map 6 Parcel 30-D and located in Briarwood Subdivision. By combining it with her other property it would remove this tract from the subdivision. This property is located in District 1.
2. David Lathem is requesting to rezone 479.21 ac from A-2 to A-1 for possible organic egg houses. This property is located on Map 66 Parcel 18 on Flower Freeman Rd. in District 4.
3. David Lathem is requesting to rezone 76.32 ac from A-2 to A-1 for possible organic egg house farm. This property is located on Map 66 Parcel 18-01 on Fowler Freeman Rd. in District 4.

5. Statements and Remarks from Citizens on agenda items.

6. Consent Agenda:

None.

OLD BUSINESS:

7. Consider Georgia Forestry budget. (Chairman Dove)

- 8. Consider updating phone system with Windstream. (Chairman Dove)**
- 9. Consider contract for the public defender's office for the 2010-2011 fiscal year. (Chairman Dove)**
- 10. Consider Chevron signs on Colbert-Danielsville's Rd. at curve near Colbert. (Chairman Dove)**

NEW BUSINESS:

- 11. Consider work detail contract with the Georgia Department of Corrections and Madison County Board of Commissioners. (Chairman Dove)**
- 12. Consider Windstream Communications application for County Road Numbers 160, (Nowhere Rd.) and 144 (Planter Gunnell Rd.) to direct buried telephone cable by plow and trench method and through 2 inch dry bore under road. (Chairman Dove)**
- 13. Roads Update.**
- 14. Urgent Matters.**
- 15. Statements and Remarks from Citizens.**
- 16. Executive Session to discuss land acquisition, personnel matters and/or potential litigation (if needed).**
- 17. Adjourn.**

