

AGENDA
MADISON COUNTY BOARD OF COMMISSIONERS
REGULAR BUSINESS MEETING
AUGUST 2, 2010
6:30 P.M.

1. Approval of Minutes:

Minutes of Regular Business Meeting of July 5, 2010; Special Called Meeting of July 8, 2010 and Agenda Setting Meeting of July 26, 2010.

Minutes have been distributed.

2. Business Involving Guests, Groups or Multiple Visitors.

Recognize 6 ½ year old Peyton Oglesby who called 9-1-1 on 07/15/10 at 11:50 pm to report his mother choking. Peyton just finished kindergarten at Hull Sanford Elementary School and received instructions on how to use 9-1-1 from his teachers.

Dan Horne, Chastain & Associates, 2011 insurance renewal.

3. Chairman's Report (Chairman Dove)

4. Hearings and Actions on Rezone Matters, Special Use Permits, Etc.:
(Linda Fortson and Wayne Douglas)

1. Pamela Payne for her brother Wayne Wright, request to rezone a 2 ac portion of a 5 ac parcel from A1 to RR. The remaining 3 ac will be combined with his adjoining property. The property is located on Map 44 Parcel 67-01 on Diamond Cir., Hull, GA in District 5.

2. Tommy and Mary Cowart for the Family Worship Center request to rezone 6.71 ac from A2 to B2 for possible future sale. The property is located at the corner of Hwy 29 and Booger Hill Rd. on Map 55 Parcel 1, District 4.

5. Statements and Remarks from Citizens on agenda items.

6. Consent Agenda:

None.

OLD BUSINESS:

7. Consider hiring a prosecutor and public defender one day per month for traffic

arraignments and traffic hearings. (Judge Cross)

- 8. Consider updating the Beer & Wine Ordinance. (Mike Pruett, County Attorney)**
- 9. Consider speed limit signs in District 2. (Commissioner Pethel)**
- 10. Consider speed limit sign on Shoal Creek Road in District 5. (Commissioner Scogin)**
- 11. Consider 35 mph speed limit sign on Barwick Hill Road in District 4.
(Commissioner Bond)**

NEW BUSINESS:

- 12. Consider filling vacant full time position at EMS. (Donna Sisk)**
- 13. Consider adding to the part-time call in list at EMS. (Donna Sisk)**
- 14. Consider Resolution to Participation in Regional Plan. (Chairman Dove)**
- 15. Roads Update.**
- 16. Urgent Matters.**
- 17. Statements and Remarks from Citizens.**
- 18. Executive Session to discuss land acquisition, personnel matters and/or potential litigation (if needed).**
- 19. Adjourn.**