

RESOLUTION AMENDING THE ZONING ORDINANCE  
OF MADISON COUNTY, GEORGIA

For the purpose of promoting the health, safety, and general welfare of the present and future inhabitants of Madison County and to further the purposes of the Madison County Zoning Ordinance as set forth therein, the Board of Commissioners of Madison County does hereby ordain and enact into law the following changes to the Zoning Ordinance.

1. In section 9.1.3.1, the following sentence is deleted:  
"No mobile home or manufactured home greater than twelve (12) years of age is permitted to be moved into unincorporated Madison County."  
  
and the following sentence substituted in its place:  
"No mobile home or manufactured home greater than twelve (12) years of age is permitted to be moved into unincorporated Madison County, unless approved for a hardship waiver pursuant to section 9.1.3.6 hereof."
2. A new section 9.1.3.6 is added as follows:  
"9.1.3.6 Hardship Waiver. For humanitarian reasons, a manufactured home greater than twelve (12) years of age may be moved into unincorporated Madison County provided:
  - 9.1.3.6.1 there is on file a letter from a medical doctor stating that an individual needs to be supervised by and live in close proximity to a family member;
  - 9.1.3.6.2 all setbacks are complied with;
  - 9.1.3.6.3 there is approval from the Health Department is obtained for the sewage disposal method and water supply for the manufactured home;
  - 9.1.3.6.4 there is no more than one such use per lot; and
  - 9.1.3.6.5 a written waiver is issued by the Zoning Administrator, who shall issue such waiver upon application and verification that the foregoing conditions have been met.

The manufactured home must be removed within 60 days of the cessation of the hardship.

3. The provisions of this resolution shall be effective upon approval by the Madison County Board of Commissioners.

Approved by the Madison County Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, 2009.

BOARD OF COMMISSIONERS, MADISON COUNTY, GEORGIA

By: \_\_\_\_\_  
Anthony Dove, Chairman

ATTEST:

By: \_\_\_\_\_  
Linda Cox, Clerk