

**MADISON COUNTY BOARD OF COMMISSIONERS
AGENDA
REGULAR BUSINESS MEETING
OCTOBER 2, 2017
6:30 P.M.**

- 1. Approval of Minutes:**
Minutes of the September 25, 2017 Agenda Setting Meeting. Minutes have been distributed.
- 2. Business Involving Guests, Groups or Multiple Visitors.**
- 3. Chairman's Report**
- 4. Hearing and Actions on Rezone Matters, Special Use Permits, Etc. (Linda Fortson & Lamar Hughston)**
 1. Christina Ott is requesting a Conditional Use for Waters Edge Properties LLC (Joey Bone). Mrs. Ott would like to purchase the six acres for an Event Hall. The property is located at 1150 Highway 29 North, Map 53 Parcel 94 in District 2.
 2. Zoning amendments.
- 5. Statements and Remarks from citizens on agenda items.**
- 6. Consider purchasing a replacement truck for Code Enforcement. (Sheriff Moore)**
- 7. Consider proclamation naming October Dysautonomia Awareness Month. (Chairman Scarborough)**
- 8. Roads Update**
- 9. Urgent Matters**
- 10. Statements and Remarks from citizens**
- 11. Executive Session to discuss land acquisition, personnel matters and/or potential litigation (if needed).**
- 12. Adjourn**