

RESOLUTION AMENDING THE SUBDIVISION REGULATIONS  
OF MADISON COUNTY, GEORGIA

For the purpose of promoting the health, safety, and general welfare of the present and future inhabitants of Madison County and to further the purposes of the Madison County Subdivision Regulations as set forth therein, the Board of Commissioners of Madison County does hereby ordain and enact into law the following changes to the Subdivision Regulations.

1. Section 4.17.4 is hereby deleted and the following substituted in its place:

Designation of the Open Space. During the first step, all potential conservation areas (both primary and secondary) are identified, using the Existing Features Plan. Primary Conservation Areas shall consist of wetlands, floodplains and slopes over 25 %. All primary conservation areas on the site shall be included in calculation of the site's 50% minimum open space set-aside. Secondary Conservation Areas shall consist of any remaining sensitive and noteworthy natural, scenic and cultural resources on the parcel, provided that the sum total of primary and secondary areas constitute 50% or greater of the Gross Parcel Area. All land included in the 50% open space set aside shall be protected by means of a conservation easement. Guidance on which parts of the remaining land to classify as Secondary conservation Areas shall be upon, but not limited to:

- a. On-site visits or "walkabouts";
  - b. The open space location criteria contained in Section 4.7;
  - c. The evaluation criteria listed in Section 4.17;
  - d. Information from published data and reports; and
  - e. Conversations with existing or recent owners of the property, members of the Madison County Board of Commissioners, the Planning and Zoning commission.
2. The provisions of this resolution shall be effective upon approval by the Madison County Board of Commissioners.

Approved by the Madison County Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, 2009

BOARD OF COMMISSIONERS, MADISON COUNTY, GEORGIA

By: \_\_\_\_\_  
Anthony Dove, Chairman

ATTEST:

\_\_\_\_\_

Linda Cox, Acting Clerk